

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 2 8 1977

Date of filing in State Engineer's Office.....
Returned to applicant for correction..... NOV 2 8 1977
Corrected application filed..... JAN 3 1978
Map filed..... JAN 9 1978

The applicant Flying Diamond Ranches, Inc.
P. O. Box 150, of Ely,
Street and No. or P.O. Box No. City or Town
Nevada 89301, hereby make.... application for permission to appropriate the public
State and Zip Code N6.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)
Incorporated in the State of Utah on April 19, 1971

1. The source of the proposed appropriation is Underground Well No. 1
Name of stream, lake or other source.

2. The amount of water applied for is 2.7 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW¼ NW¼ of Section 13,
T.10N., R.61E., M.D.B. & M., whence the Southeast Corner of said Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
13 bears S. 44° 30' E., 5,665.00 feet distant
it should be stated.

6. Place of use NW¼ of Section 13, T.10N., R.61E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) By Sprinkler System

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$20,000.00..... 32223
10. Estimated time required to construct works..... 3 years.....
11. Estimated time required to complete the application to beneficial use..... 5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is filed in support of a Carey Land Act Application.

Applicant Flying Diamond Ranches, Inc.

By s/ Richard W. Forman
Richard W. Forman, Agent
Compared 1e/ga P. O. Box 150
Ely, Nevada 89301

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

~~This Application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 2nd day of October,
Cultural map filed.....
Certificate No. Issued..... A.D. 2007.
Recorded..... Bk. Page..... T T T L P.E.
County Recorder..... State Engineer